

H.A.U.N.T

- THE HISTORIAL ASSOCIATION FOR THE UNDERSTANDING AND NEGATING OF TERRORS -

C Virus Report

- CHAPTER 1: ORIGINS -

It's all the Rage that started it in the first place.

The frustrations of a weary, sickened world finally escaping its bonds and relentlessly pursuing revenge – to some rightly so – although it could have existed all along, but humans were immune to its power due to their blindness. Perhaps evolution and our ever increasing pursuit and awareness of spiritual matters are what caused our downfall.

The first recorded instances were in Japan around the year 2000.

It is not known if that's where it started and when it developed.

With the 'Death Desire Rite' (DDR) essentially developing from Japan, and the Buddhist myths reflecting how the C Virus works, that could be why the C Virus origins are traced back to that country.

It has been surmised that perhaps it has always been with us, and the current social and spiritual climate has provided 'perfect' conditions for it to spread.

Various known 'hauntings' and infamous haunted areas are being investigated to see if they make up part of earlier incidents of the C Virus, going back as far as the 1700s.

- CHAPTER 2: ANATOMY –

Curse, *n.*, *v.*, **cursed** or **curst**, **cursing**, *-n.* **1.** the expression of a wish that evil, etc., befall another. **2.** a profane oath. *-v.* **3.** to wish or invoke evil, calamity, etc. **4.** to utter curses.

Virus, *n.* **1.** a very simple sub-microscopic organism which can cause disease and is only able to reproduce inside the living cells of a host. **2.** informal an infection or disease caused by a virus. **3.** (also **computer virus**) a piece of code introduced secretly into a system in order to damage or destroy data.
- origin Latin, ‘slimy liquid, poison’.

THE CV SPIRIT (A.K.A ONRYO*)

** This title, which is Japanese for ‘vengeful spirit’ although popular is a misnomer, as not all C Virus creating deaths occur in a manner that warrants a specific ‘revenge’ intent. The Hunger/Intelligent Haunt Aspect determined by research seems to indicate other motives.*

➤ **Psychological**

Fear, *n.* **1.** a painful feeling of impending danger, trouble etc. **2.** reverential awe, esp. towards God. *-v.* **3.** to regard with fear; be afraid of.

Terror, *n.* **1.** intense, sharp, overpowering fear.

Pain, *n.* **1.** bodily or mental distress.

Rage, *n.*, *v.*, raged, raging. *-n.* **1.** angry fury. **3.** to show or feel violent, anger.

Fury, *n.*, *pl.* *-ries.* unrestrained violent passion, esp. anger.

Anger, *n.* a strong feeling of extreme displeasure. *v.* (**angers, angering, angered**) make angry.

These emotions are said to be experienced at the point of death in extremes for the ‘curse’ that make up the C Virus to be created and perpetuated. The key word here is ‘extremes’; these emotions can be experienced and death has occurred with no effect. *Please Note:* You do not need to be infected for your death to contribute to the C Virus.

➤ **Physical**

Reports have indicated that the Spirit that has become part of the C Virus (hence title CV Spirit) manifests as a physical being as it was in life, and is a ‘tangible murderer’ of the infected victim.

Its physicality alters according to whether it's in the Melancholic (Residual) or Hunger (Intelligent) Aspect (See Spiritual); in the Melancholic, it is reported that the entity is less frightening /grotesque to behold, appearing to be living and breathing. In the Hunger Aspect, its countenance is horrifying, its appearance is that of the state the person was in at the time of death/as a result of mode of death.

The 'incubation' period before the CV Spirit kills, varies from hours, days, weeks, months and even years – it is still not known what determines how long the C Virus takes to become fatal.

The CV Spirit kills at some point after it has been encountered by a living being it has infected. The way the CV Spirit kills varies as well, influenced by the following factors:

- The way it died
- Where it is trapped as part of the C Virus / its physical environment
- Whether it is male or female
- Whether it identifies and is in cohorts with another CV Spirit #

It has been surmised that the above factors could also affect how long it takes the CV Spirit to kill, but there is no evidence to back that theory.

Most victims' bodies are found, but some people known to be infected simply vanish. This has been a source of great concern, especially with no evidence to lead to a conclusion of what could have happened to them.

It has led to the controversial '*Annihilare* Theory', stemming from the idea that CV Spirits are 'nihilists' due to the horror they have discovered in death, believing nothing to have value, even life, this bleak realization becoming reality.

Some people commit suicide after infection, but it is surmised that the suicide is forced by the CV Spirit, not a conscious choice on the victim's part.

This has not been confirmed, however there are reports stating that when a CV Spirit is present that is in the Hunger Aspect, sometimes another is seen nearby in a seeming Melancholic Aspect. Perhaps in the case of more than one CV Spirit making up a C Virus in a specified area, only one can be active at any given point.

***Annihilare:** Latin, 'reduce to nothing'.*

➤ **Spiritual**

There are two modes in which the CV Spirit acts, which are called Aspects:

- **Melancholic / Residual Haunt Aspect**
- **Hunger / Intelligent Haunt Aspect**

MELANCHOLIC / RESIDUAL HAUNT ASPECT

This aspect is dangerous, although dormant. When encountered the person becomes infected, however at this stage it is not yet fatal.

Melancholic: The CV Spirit is trapped in the horror of its death and the circumstances with which it died. It replays aspects of its life from just before it died and/or its last un-painful memory. The CV Spirit is enveloped in the sadness, pain and loneliness of its fate.

Residual: CV Spirit plays out part/s of its life and/or death over and over again.

HUNGER / INTELLIGENT HAUNT ASPECT

This aspect is incredibly dangerous, and it makes up the fatal element of the infection.

Hunger: The CV Spirit becomes aware of the horror of its death and conscious of all the details – this brings forth the anger, fury and rage of its reaction to its fate triggered by acknowledging the presence of a living being (a human/s, there is no evidence of an animal causing this reaction, or being infected). It hungers for one or more things: revenge, companionship or understanding being the motives most commonly thought, derived from looking at the history of someone whose spirit has become a CV Spirit and the way they died. The way they try to obtain these yearnings is through killing or possibly removing the victim from existence. Whether this actually appeases their need for a period of time or at all is unknown.

Intelligent: A CV Spirit that is aware and reacts to the living.

Despite the spiritual nature of the C Virus, not much is really known about the spiritual nature of it and the implications on spiritual/religious beliefs.

There are theories that the ‘benevolent’ spirit of the deceased exists beneath the façade of the CV Spirit, although there is nothing to prove that – it looks to be like another explanation for the Melancholic Aspect of the CV Spirit.

However some CV Spirits could still be classified as victims just like those they destroy – after all an act of violence, or emotion/mental trauma inflicted by another human being or by circumstance such as biology/illness is just as unfortunate and traumatic as what they go on to do to others.

This has created havoc in finding a way to halt and cure the C Virus, as viewing the CV Spirits as victims themselves creates a moral dilemma. Luckily using DDR as a method to halt the C Virus has been reasonably widely accepted due to its flexibility to various religious practices being incorporated into its rite, also that its basis is its spiritual care of the dying, easing the burden of pain and frustration.

More research is being conducted into the spiritual complexities, recently using known spirit capturing equipment such as cameras and audio recorders to capture CV Spirits’ physicality and EVPs (Electronic Voice Phenomena). However this is risky as it still involves people entering an Exclusion Zone to record – the technology is being developed so that people do not need to enter these places, however its success will quite possibly be limited by the size of the Exclusion Zone, and also the fact that to record a CV Spirit in the Hunger Aspect, it needs to be triggered by a living being.

THE INFECTED

➤ **Psychological**

Common psychological symptoms present in an infected person include:

- Strange nightmares keeping in theme with the circumstances of their infection
- Insomnia
- Extreme paranoia – phobias can develop keeping in theme with the circumstances of their infection
- Hallucinations (although it is possible that they are actually seeing ‘CV Spirits’)
- Short term memory loss
- Depression / Anxiety

Please Note: These are also symptoms of known mental illnesses, afflictions and traumas and don't necessarily indicate with a high degree of certainty that the person is infected. The above symptoms have been present in people known to have been infected, which were only established after their death.

Other psychological symptoms that have been discovered are more unusual and require further research. They are:

- Infected people seem to be able to sense when someone else is infected, even if not through the same curse
- Infected people have premonitions of the future where someone they know becomes infected by entering the same Exclusion Zone that they did

The effect of watching someone die from the C Virus on a witness is not known – it may result in the witness becoming infected by the curse that has killed the victim, or possibly the victim infects the witness his or herself, dependant on how soon after death the curse is created.

➤ **Physical**

It is widely known that the state of our mental health and the strength of emotions we experience can affect our physical health.

As with the psychological symptoms, physical symptoms can easily be confused with other physical conditions.

The known physical symptoms present in an infected person are:

- Fainting
- Periods of mild to acute exhaustion
- Nervous ticks
- Poor complexion – skin is pale and there are dark rings around the eyes along with puffiness
- Distinct lack of hygiene – person no longer takes care of their appearance
- Temporary paralysis

All of these symptoms are present in physical/psychological trauma of any kind, along with various illnesses/stresses. As with any trauma, people's coping ability varies from person to person.

No marks have ever been found (other than those consistent with an injury sustained after death, or as a result of suicide – say if a person hit the ground from a height etc.) on a body considered to have died from infection – whether this reflects the manner in which they found themselves dying, or being killed is unknown.

In some cases there was no known reason for death other than the heart suddenly ceasing to operate. Distorted facial expression as of abject terror and/or pain are reasonably common, with bodies being discovered in such places as under tables and in wardrobes in what seems to be an effort to hide from something/someone.

It is reasonable to surmise that death from infection is an extremely unpleasant experience, and is intended to make the person feel one or all of the emotions experienced by the person whose death created the curse, hence perpetuating it.

➤ **Spiritual**

Obviously being infected by the C Virus, even knowing of it's existence affects the way one looks at spirituality/religion in countless ways, too numerous to list here.

One of the major ways is the creation of the C Virus control method known as the 'Death Desire Rite' (DDR).

- CHAPTER 3: HALTING THE VIRUS -

‘... "I understand that the desire of a dying man for revenge may be a cause for fear. But in this case there is nothing to fear."

The retainer looked at his master beseechingly, but hesitated to ask the reason of the alarming confidence.

"Oh, the reason is simple enough," declared the samurai, divining the unspoken doubt. "Only the very last intention of the fellow could have been dangerous; and when I challenged him to give me the sign, I diverted his mind from the desire of revenge. He died with the set purpose of biting the stepping-stone; and that purpose he was able to accomplish, but nothing else. All the rest he must have forgotten... So you need not feel any further anxiety about the matter."

-- And indeed the dead man gave no more trouble. Nothing at all happened.’

- Taken from ‘*Kwaidan: Stories and Studies of Strange Things*’ by Lafcadio Hearn, 1903

➤ **The Last Rite**

As the C Virus was borne of spirituality, so the idea of how to stop it was borne of religion.

For many years traditions have been upheld as to the preparation of the dying’s body and soul for death, the importance of the ritual to the afterlife and the peace of the family obvious ; but the deadly implications of the nature of death on the populace, and how the ritual affects the intent of the spirit was largely unknown and unnoticed.

Despite the Buddhist inspired ‘Death Desire Rite’ (DDR) being used in full knowledge of it’s ability to halt the spread of the C Virus in Asia, it did not become a global plan until five years into it’s grip on the world.

➤ **Death Desire**



‘The sacrament of Anointing of the Sick gives grace for the state into which people enter through sickness. Through the sacrament is given a gift of the Holy Spirit that renews confidence and faith in God and strengthens against temptations to discouragement and anguish at the thought of death and the struggle of death. It thus leads to spiritual healing with forgiveness of sins and, sometimes, to bodily healing as well.’

- Taken from wikipedia

Like the Catholic sacrament of Anointing of the Sick, the DDR prepares the dying for death, and in many ways they are similar in intent and method, however DDR takes extra steps to ensure:

- the Soul does not become part of a Restless Spirit, a spirit that wanders the Earth creating havoc for the living. The bonds to the Earthly body/self need to be broken for this to happen.
- Death does not involve any kind of suffering both physically and mentally, or at least steps are taken to limit it.
- A goal/focus is provided for the dying so attention is taken away from negative emotions/goals that could be carried into death. The main aim is comfort and to dispel negativity than ensure the person carries out a positive task in death.

Essentially the DDR is based on the Buddhist belief that we all have one last intention at the point of death which can be used for good or evil.

The C Virus is created when great suffering occurs at the point of death, regardless of whether the person is dying or dies suddenly, if that suffering is alleviated before death occurs, and/or negative thoughts and emotions are subsided/limited there is no negative residue to bind the spirit to Earthly experiences and hence no virus is created.

Whilst this has been extremely successful, its' weaknesses are such that the virus can still be created:

- The DDR must be administered before death, once death occurs the virus is created and the people administering DDR are infected.
- Not all people can be gotten to in time, especially in isolated social groups/communities.
- Due to its' spiritual/religious nature, it is not always an accepted practice, despite it's versatility in adapting to various religious methods.
- Current lack of proper education on DDR's existence and appropriate use. Despite good intent, a layman cannot perform DDR without guidance. This has been exasperated by lack of co-operation and safe practices by mental and physical health practitioners, despite clinics and hospitals being the worst hit by the C Virus.
- Some mental and physical traumas are hard to overcome even when DDR is used in conjunction with other known trauma techniques; murder and suicide leave marks that last minute spiritual care simply cannot overcome in a lot of cases.

There is also the important facts that many forms of physical and mental suffering does and will always exist, and not all are easily detected and identified. And even if they could be and DDR could be effectively used before a new case is created by every new death, there are still the buildings, towns and whole cities already infected by the C Virus that DDR can't cleanse.

What the world needs is a cure...

➤ **The ‘Exclusion Zones’ / ‘Red Tape’**

These are the vehicles, buildings, villages, towns and cities that are known/suspected to contribute to the C Virus by either a death/s that have been reported there and/or infection cases that have occurred due to activity in that area.

These areas were closed off from use only when official acknowledgement of the C Virus occurred in 2007.

These areas were given the formal title of ‘Exclusion Zones’ a year later, the title also designating these areas as government owned property with extreme trespass laws – mainly execution due to the risk of letting a violator back into the community.

The emergence of the ‘Red Tape’ came before the Exclusion Zone ratification, people using it as a crude way to warn people that the sealed area was a dangerous place to be, sealing the ‘evil’ inside.

It spread globally in the way that strange unspoken lore does, and is now the unofficial way an Exclusion Zone is defined before the police put up the barbed wire fences and trespass law signs.

Many say the Red Tape originated from Japan, like the DDR – the color red being the color for expelling demons and illness in traditional Japanese folklore.