

Heavenly Communion

in the

Conscious State

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Unless otherwise indicated, all scriptures have been quoted
from the King James Version of the Bible

Dedication

**To the person of the Holy Ghost who was there from the beginning
and who has always been faithful in that sovereign and divine way**

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Contents

	Page
Introduction	
In pursuit of divine communion	4
Chapter 1	
Supernatural Communion in Basic Christianity	
True Christianity involves a Spiritual life based on supernatural communion with the Creator God	6
Man shall live by the Word of God	6
Division between the sheep and the goats	7
The supernatural role of the Holy Spirit in our knowledge of God	8
The mature apostolic and prophetic Church will be weaned from milk to eat meat	9
Milk is of the Wilderness and meat is of the promised land for the apostolic and prophetic Church	9
The Order of Enoch	10
The people who advance from milk to the meat of God's word are the people of the priesthood after the order of Melchizedek	11
Chapter 2	
1990's Outpouring of God's Spirit for Heavenly Communion with Him to take the Church to Maturity	
Identifying the time and the nature of the 1990's outpouring of God's Spirit from dreams and visions	12
The audible calling of God in 1979 to feed His sheep in the way that He will reveal for the 1990's outpouring	13
The promise in a dream in 1982 of the coming liberty for the Church in the direct teaching and leading of the Spirit	13
The Lord appeared to a lady in an open vision in 1993 and confirmed the teaching from the seminar concerning the direct teaching and leading of God for all believers	15
The golden harvest of those who hear God in dreams, visions and prophecy and who lovingly obey Him	16
Example of the outpouring of God's Spirit for the golden harvest in Paula's ministry trip to Fiji in June, 2001	16
Example of the outpouring of God's Spirit for the golden harvest in Paula's ministry trip to Mauritius in June, 2002	17
Some of the benefits of being directly taught and led of God	18
The simplicity of hearing and doing the will of God is the way of the Cross	

to all God's treasures of divine wisdom and knowledge 19

Chapter 3

The Holy Spirit's Personal Teaching of Scripture

The foundation to the knowledge of God and to familiarity with the voice of God	20
We need to be renewed and transformed from natural mind to spiritual mind	21
God's voice is inwardly perceived or discerned	22
The hitherto veiled, simple and credible way of the communion of the Spirit in bible study	23
The steps or keys of the kingdom involved in the teaching of the Holy Ghost	23
The procedure from the book of Deuteronomy	24
The procedure from the epistle of Peter	24
Exercises in hearing the voice of God	26
Exercising the spiritual senses of hearing, seeing and feeling	28

Chapter 4

Guidelines to Facilitate the Direct Teaching of the Spirit

Submitting to God	29
Submitting one to another	29
Perceiving and sifting chaff from the wheat in the context of our Bible study	30
Guidance of the Bible study leader	31
The six specific areas of revelation	33

Chapter 5

Recognizing the Voice or Expression of the Spirit

How do we recognize and be familiar with the voice or words of the Spirit?	36
Nurturing and developing the expression of the Spirit early	38
Put on a loving and longing ear for God	39
God's direct teaching builds and strengthens supernaturally	40
Some manifestations of the thoughts and communion of God in prophecy	41

Chapter 6

Oneness with God in the fullness of Christ is the measure and stature of the glorious Church

The hidden manna in God's direct words to me in 1980	43
The meat of, "It is not you that goeth but I."	44
As with Jesus, so shall it be with the saints	44
Hearing God in order to do the works of God is the daily bread of eternal life.	45
The way to possessing the riches of the glory of hearing directly from heaven	45

Introduction

In pursuit of divine communion

Psa 14:1 To the chief Musician, A Psalm of David. The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Psa 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

In the period of time prior to my born again commitment to the Gospel of Jesus Christ, I had an unfulfilled obsession for the truth of the meaning to life and existence. This desire left me somewhat when I married my first wife. My hunger for truth, however, returned with increased intensity when the marriage broke up. Worldly pleasures and the ways of ordinary life could not quench this yearning. There was only emptiness deep inside of me when the day or night was done and I was lying on my bed alone. The call to sports and parties became less and less exciting. I reached the point where the anticipation and opportunity for another abandonment to a relationship or to another social night's activity became almost non-existent.

My life was rapidly focusing on desperation so I tried to satisfy this yearning for truth by delving into books on psychology and the related sciences. I was desperate to find answers to some questions like, Who am I? What is life all about? Is there a Creator? Where is God? These questions only served to burn a deeper and deeper hole of loneliness within me because there was no answer.

I was soon convinced that ordinary human beings do not have the answer. I began to somewhat despise literary works of fiction, whether they would be books, plays or films. Fiction was unreality and I developed distrust for any works of men or abilities of men with regards to truth and reality.

The Theory of Evolution crumbled quickly in my mind in the light of the frontiers of subatomic physics and astrophysics. The promises of politicians as perceived by my immature mind were vain. Being in a youthful philosophical and idealistic frame of mind, I could not understand why human beings could not live together peacefully. Why wars, poverty, loneliness, hopelessness and death?

My next interest appeared to be a natural progression from my philosophical mental state. I graduated from books on psychology and the related sciences into books on the occult. In not being able to trust mere humanity, I must now go transcendental into the realm of the spirit. I delved into books on para-science, para-energy, clairvoyance, UFOs and religions.

Deep in my heart was the conviction that somewhere behind all these was the God of the Bible. I was going to read the Bible only after I had read adequately into the transcendental sciences and religions. Perhaps, this was a swipe at the traditional Christian church upbringing of my childhood which lacked the manifested reality of God which I now desperately needed.

Marriage between the occult and worldly pleasures in my life led to an uncharted life of hedonism. There were also mental disturbances arising from occult night experiences and dreams. This 'fast lane' living was reaching a point where I was regarding life as

cheap and therefore not mattering much. An increasing interest in the world of unexplained supernatural phenomena and devotion to meditation began to isolate me from the love for the companionship of my family and friends. They had become ordinary and superficial, as I thought they would not understand the deeper things of life that I was delving into. In retrospect I could see that I was inwardly alone on a dangerous path in the pursuit of truth and meaning to life.

“There is a man sitting right in front of my hand who is sitting on the fence between the kingdom of light and the kingdom of darkness. You are nearly falling into the kingdom of darkness and if you do not give your life to Jesus Christ, you will go to Hell.” All was quiet in the warehouse as the preacher again repeated these words and waited. He was calling unbelievers to the altar. He seemed to be holding up the service a bit too long for this particular call. Then something tugged at my heart releasing a flood of emotions. Yes, this gospel of the Lord Jesus Christ was what I was looking for. Here was enlightenment to the meaning of life and existence. Night turned into day on this day of my salvation and I responded to the call.

Now that I had been translated into Christendom, what did I see? Generally I saw superficial relationships among the people and not the depth of ‘family’ fellowship that I expected to find arising out of divine Godly relationships. On the level of interpersonal relationships, I seemed to have shared my life better and deeper with worldly friends from my pre-salvation days than with the Christians into whose church structure and programs I had now joined. Where was the divine depth of love, joy and peace? Where was the divine reality of God’s personal communion in my own life? Surely faith without works or faith without reality is dead!

My distrust for mere man began to emerge again. I must seek the reality of God’s communion for myself until I find Him. I knew that I was on the right path this time. Others had found an intimate ability to hear God and had written books and were ministering in the churches. As for me, I was holding fast to the scripture that said, “If you seek me with all your heart, you will find Me.” It is only the reality of an intimate and personal two way communication with God which was going to satisfy my obsession to seek and find the Creator.

I sought to hear God in prayer and I sought Him in ministers. I sought God's reality in books and I sought Him in tapes. I finally decided to seek God basically in His Word and by just trying to directly communicate with Him. If He is God then He will know my heart and He will speak to me in the simplicity of His reality. Only then could I rest in the truth that I have yearned to possess for so long.

This is the first of the two books, which are the result of the process by which I found the reality of direct and divine communion with God. 'Heavenly Communion in the Conscious State' is the book that sets down the foundation for learning to hear the voice of God as He teaches in the study of the Bible. I cannot think of any better and safer place to begin to learn to hear the communion of God. The release of all the revelation gifts of the Spirit will spring out of this foundation. The book, 'Christian Dreams and Visions,' follows on into the direct and personal communion of God in our everyday lives.

If you have access to the Internet, this ministry continues on this location: <http://members.optusnet.com.au/~daystar48/>

Chapter 1

Supernatural Communion in basic Christianity

True Christianity involves a spiritual life based on supernatural communion with the Creator God

The truth of the above statement is now of fundamental importance to Christianity. This has to do with actually knowing God and communing with Him. This will mean that church will no longer mean believing certain things or doing certain things. It will not even mean simply belonging together. Rather, it will mean experiencing the reality of the living God. Here, we are able to intimately know Him by hearing His teaching and leading and just doing whatever He says..

When heavenly communion with God is established, the cries and prayers of the people will no longer be followed by silence from heaven. God's people will no longer need to pretend to be able to hear Him in the worldly religious way of presumption and hypocrisy. Instead, as we seek God with all our hearts, He will respond to us in order to begin a life of heavenly communion with Him. As our Shepherd, He will teach us and lead us by the still small voice of His thoughts, understanding, wisdom and knowledge in the inner man. Here we will hear and commune with God in prophecy, dreams and visions.

"It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me" (Jn 6:45).

"I will feed them in a good pasture . . ." (Ez 34:14-15).

"Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercises loving kindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord" (Jer 9: 23-24).

Man shall live by the word of God

One of the great lessons for us today concerning biblical Israel in the wilderness is to learn that God is well able to provide for our needs, even supernaturally if it is God's will to do so. However, in order for this to occur, Israel needed to be able to hear God clearly and to do as He said. Moses was the mediator between God and Israel in the wilderness under the Old Testament Covenant which could not bring all the people of Israel to hear God directly.

God taught Israel *"that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord."* (Deut.8:3). The hidden New Testament spiritual meaning to this is that God's Word will be able to be heard and fulfilled by

every saint of God under the New Testament Covenant.

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1Jn.2:27).

Division between the sheep and the goats

The ability to know God intimately in His personal and direct communion so that we are obedient to His word is going to divide between the sheep and the goats of Christendom. God's rod of judgment is upon those who do not have ears to hear and therefore cannot do His will.

Mat 13:9 Who hath ears to hear, let him hear.

Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Eze 20:46 Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

Eze 20:47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

Eze 20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

Eze 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

Those who do not know God personally and intimately are not going to have a chance against the massive deception of false Christs, seducing spirits and doctrines of demons that have been going forth throughout the nations.

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mat 24:25 Behold, I have told you before.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron

More than ever before, every Christian must be adequately acquainted with the " Spirit of Truth".

"Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you" (Pr. 1:23).

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall show it unto you.

The supernatural role of the Holy Spirit in our knowledge of God

Jesus Christ in the flesh was the means by which His disciples communed with God before the Cross. In the same way and after the Cross, the Holy Spirit is the supernatural means by which the saints commune with God.

The Holy Spirit within us manifests the things of heaven to our spirit. That is, He teaches and leads the saints intimately.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Mat 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

>From the Holy Spirit's communion with our spirit revelation, insight, understanding and wisdom then distills into our thoughts and consciousness. This is the usual communication line between God and the Christian when we are in the conscious state.

Eph 2:18 For through him we both have access by one Spirit unto the Father.

This process of communication is a divinely supernatural one, enabling the saints to grasp the things of God that we would not normally be able to grasp with the natural mind. Jesus Christ highlighted this truth Himself when He was referring His disciples to the Spirit of Truth. **In the Holy Ghost is the anointing and power for us to understand and grasp the things of the Kingdom of God.**

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1Jn.2:27).

The trillion dollar question is, **if Jesus pointed His disciples to the Holy Spirit before the Cross and Pentecost, to whom are ministers pointing God's people to after the Cross and Pentecost?** Furthermore, what was the purpose of the outpouring of the Spirit at Pentecost anyway?

The mature apostolic and prophetic Church will be weaned from milk to eat meat

There is a marked difference between being taught of God directly and being taught of flesh and blood ministers. **As newly birthed spiritual babies in Christ, we all need to be nurtured, fed, taught and led by flesh and blood parents or ministers. However, there is a point in our spiritual growth and development where in order to reach adulthood we must be weaned from "the milk" of our mother's breasts.** Now we must traverse the veil and go into God's presence to directly receive "the meat" of the teaching and leading of the Head of the Church for ourselves.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

"When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies" (Ps.27:10-11).

It is this meat that differentiates the speech of adults from the speech of children. **Spiritual adults are able to have revelation insight into the deep and hidden things of God because they are directly taught and led of God.**

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Milk is of the wilderness and meat is of the Promised Land for the apostolic and prophetic Church

Being weaned from milk to meat is like crossing River Jordan into the Promised Land of our inheritance in Christ. **It is like shedding the natural mind of the wilderness to be transformed and renewed into the spiritual mind of the spiritual kingdom**

of God. Here we eat of the fruit of the land in the direct and intimate teaching and leading of the Spirit of Truth (1Jn.2:27).

“And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year” (Josh 5:11-12)

In the early 1990's I felt that The Church was camping on the brink of Jordan and the Lord was calling His people to take that step of faith and cross over into the Promised Land. This was as challenging as believing that the invisible Holy Spirit was real and was available to directly teach and lead every believer. **This is the fundamental and foundation ministries of the apostles and prophets of God's end time Church. They will take God's people to the Cross (cross Jordan) and enter into the life of the direct presence and communion of God (Promised Land). It is clear that this is going to involve a work of restoration that will necessitate a great outpouring of the Spirit. He that hath an ear that is able to hear the Spirit of God intimately is already enjoying this outpouring of the rains of the Spirit of God from early 1990's.**

Joe 2:21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

Joe 2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

Joe 2:24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Joe 2:26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

The Order of Enoch

To be taught and led of the Spirit is to walk with God, and to walk with God is to be in possession of the Promised Land. We are reminded that Enoch accordingly walked with God and greatly pleased Him. Thus, God translated Him from planet Earth to Himself.

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward” (Gen 15:1).

Gen 5:24 And Enoch walked with God: and he was not; for God took him.

Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

The people who advance from milk to the meat of God's word are the people of the priesthood after the Order of Melchizedek

"Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection..." (Heb. 6:1).

The priesthood after the order of Melchizedek is that which Jesus Christ embodied in flesh and blood in His life, death and resurrection. In order for us to be included in this priesthood we have to believe in Jesus Christ and be partakers of His flesh and of His blood, which is to be partakers also of His death and resurrection. That is, we must be totally in Christ or we must put on Christ. In this respect, of ourselves we can do nothing.

Joh 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Joh 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Heb 5:6 As he saith also in another place, Thou art a priest forever after the order of Melchizedek.

Rom 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

This is a priesthood of the "sons of God" who can approach unto their Father readily. It is the priesthood that was shadowed by the Old Testament High Priest who was able to enter within the veil into The Most Holy Place, once a year, in order to make intercession for the sins of Israel. **This is the priesthood of the Son of God and of those who are made in His image and likeness. It is a priesthood of "kings and priests unto God."**

Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

The Church that is of the Order of Melchizedek is seated together with Christ in heavenly places of the kingdom of God.

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, by (grace ye are saved;)

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Here we can commune readily with the God and Father of Jesus Christ as His very own children. Here we commune readily with Jesus and with the angels through the Holy Spirit. **Jesus is the High Priest of the Melchizedek Order of God's heavenly tabernacle and His followers are the priests of the same order.**

Chapter 2

1990's Outpouring of God's Spirit for Heavenly Communion with Him to take the Church to Maturity

Identifying the time and the nature of the 1990's outpouring of God's Spirit from dreams and visions

I was able to discern the timing and the nature of God's special outpouring of His Spirit from the 1990's from dreams and visions that I received and from the dreams of many others in the Body of Christ. That which I discerned from spiritual activities in the Church in the 1990's dovetailed perfectly with the teaching and leading of God in dreams and spiritual experiences. **God's calling, preparation and commissioning in my life, which I am sharing here, fits perfectly into His purpose for the outpouring of the 1990's.** Yes, I was called to be a prophetic teacher in the special outpouring of His Spirit in the 1990's.

As with many revival outpouring of God's Spirit in Church history, Christians focused basically on the physical manifestations of God's Spirit in the 1990's. There has always been a tendency for Christians to be naturally minded. Here, the physical needs and comforts of the natural body primarily took precedence over all other considerations for the benefits of the outpouring. This document will show that **God's purpose in the 1990's outpouring did not major on physical manifestations (e.g. shaking of the body in relation to Heb. 12:25-29). Rather, God's purpose was to fulfill Joel 2:28-29 in establishing credible and verifiable personal fellowship and communion with Him in dreams, visions and prophecy.**

Thus, **the fundamental message and common thread running through all that God was and is doing had to do with bringing His people to Himself so that He can directly teach and lead each one.** It is for this particular purpose that the ministry of end time prophets and apostles were raised up in the churches. This was the way that the Lord would build His own Church.

*Mtt 16: 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.***

*18 And I say also unto thee, That thou art Peter, and **upon this rock I will build my church;** and the gates of hell shall not prevail against it.*

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The audible calling of God in 1979 to feed His sheep in the way that He will reveal for the 1990's outpouring

I was taking some data on a legume/grass compatibility experiment on an agricultural research station in March 1979. I was close to a busy highway and there were two loud tractors working nearby. As I finished a short prayer for some folks that I had been witnessing to, everything went strangely quiet and all I could hear was munching sounds coming from behind me. I turned around and saw a green and lush grass/legume paddock into which a large number of sheep had been loosed for grazing. I then saw that the noise I was hearing was the sound of the sheep chewing the vegetation. As soon as this chewing noise was resolved in my mind, I heard a firm male voice speak from behind me. **The voice said, "Feed my sheep."**

I instinctively turned around but there was no one behind me. Only now could I hear the noise of the highway and the tractors again. I then realized that the Lord God had spoken to me and joy flooded my being. I had been desperately asking God to speak to me since I became a Christian a few weeks before today. I felt that now no one could tell me that there is no God. I proved that God was real and He can speak audibly to humans.

The calling to feed God's sheep has and is being fulfilled by the testimony of Daystar Ministry to Christians all over the world on the Internet since 1996 and by ministry trips to countries where computers and the Internet were not readily available to the majority of the population. These countries included India, Fiji and Mauritius.

It has become evident that the actual fulfillment of this calling began with the outpouring of God's Spirit in the early 1990's. This outpouring was a work of God's mercy, grace and love for a sick and divided Church that could not clearly hear and know Him. That is, the Church was in bondage to its own carnality and to the works of the enemy that had access to carnality.

1Co 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

1Co 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

1Co 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

The promise in a dream in 1982 of the coming liberty for the Church in the direct teaching and leading of the Spirit

Scene 1

I was standing on the seashore made of huge boulders that jutted into the sea. The sea was so windy and rough that I thought no boat could sail on it with the sea in that condition. Suddenly and to my astonishment, right in front of me an animal that was like an ass came out of the sea and climbed onto the rock boulders. It had its two front legs tied with a short length of rope like some Indian villagers do with their cows and horses to restrict their mobility and keep them in their property. **I wanted to go and set the ass free but I knew that I did not have the liberty to do so** as if it belonged to someone else.

Scene 2

Immediately the scene changed and I was now standing on sandy seashore at low tide. The sea was so calm and serene. A little distance ahead of me and by the edge of the water I saw a black ass that had come out of the sea. It was standing still with its front legs tied with a short length of rope. A group of about four white missionaries were standing around the animal and I wondered why they didn't set the ass free. This time I felt the liberty to cut the rope and set the animal free.

I then walked up to the ass, knelt down before its front legs and took out my pocket knife in order to cut the rope. When I brought the blade of my knife to the rope, I saw that the rope was so thick that there was no way I was going to be able to cut it. However, **when the blade of my knife touched the rope it effortlessly sliced through it** like a knife through butter. **The rope had been cut supernaturally** as by an extremely sharp knife.

Heb 4:7 Again, he limiteth a certain day, saying in David, Today, after so long a time; as it is said, Today if ye will hear his voice, harden not your hearts.

Heb 4:12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Interpretation:

In 1982 the particular calling of God in the dreamer (representing God's end time apostolic and prophetic ministries) had not been given God's go ahead (rough sea where no boat could sail) to go forth and set the Church (ass) free. However, **the time was coming when God would give His end time ministers the go ahead to go forth and minister to set the Church free. This is the freedom that comes from of knowing God intimately in order to be directly taught and led of His Spirit.**

Rom 8: 6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

This promise to set the churches free began to be fulfilled en masse in the outpouring of God's Spirit in the early 1990's. Accordingly it began to outwork in Daystar Ministry. I was going to India to conduct seminars where believers were being disciplined to be directly taught and led of God. **Wherever I taught, God poured out of His Spirit so that Joel 2:28-29 was fulfilled.** The promise of the outpouring of the Spirit upon "all flesh" was evidenced in all Christians having the ability to receive dreams

and visions of the sleep state. Many non Christians were also receiving dreams with regards to convincing them about the truth of Jesus Christ being what the Bible claimed Him to be - the Messiah and "the Way, the Truth and the Life."

The Lord appeared to a lady in an open vision in 1993 and confirmed the teaching from the seminar concerning the direct teaching and leading of God for all believers

I had been teaching at the leadership seminar in Ranchi, India on how all believers can hear God directly and intimately themselves. It didn't matter whether they were white or black, educated or uneducated, or whether they were from a village or from a town. All believers were deemed worthy in Christ and could partake of the hidden manna in the scriptures and in dreams and visions because it is the Holy Spirit who reveals them unto us (1Cor. 2:9-13).

A recently converted Hindu lady was staying with her family in the servant's quarters of the house I was staying in. The family was converted to Christianity in their village and they were subsequently forced out of the village. The lady was a very quiet and humble person and was always faithful in all that she did. She had been attending the seminar with the lady of the house.

She woke up on this particular morning and decided to get up and pray. As she was praying, she saw a vision which astounded her. **She saw a great harvest of golden grain on the ground.** As she looked upon it, she saw a golden throne coming down from heaven and was placed on the top of the grain harvest. Then she saw Jesus Christ, dressed in a brilliant white garment, coming down from heaven to be seated on the golden throne.

Jesus had a golden pot, which He offered to the lady. She hesitated and protested that she was not worthy. **Jesus said, "Daughter, take and eat."** The lady then began to say that she was from the village and that she was poor. Jesus said the second time, "Daughter, take and eat." The lady humbly continued that she was not educated and not worthy. Jesus repeated the third time, "Daughter, take and eat," and then the vision disappeared.

There was a big commotion outside the window when I was having breakfast. The lady of the house then rushed in with the lady who got the vision. They were both excited and crying when they related the vision to me. I related to them how the Lord had appeared to the lady to confirm the teaching at the seminar yesterday. The golden pot contained the manna that was hidden in the ark of the covenant, together with the two tablets of The Law, in the Tabernacle (Heb.9:4). **This spoke of the hidden manna of Old Testament scriptures as well as the hidden manna of symbolism, parables, allegory and metaphors of prophecies, dreams and visions.**

The lady shared the vision at the Sunday church service and the whole congregation was in awe and wonder at this special visitation to a quiet and humble lady.

The golden harvest of those who hear God in dreams, visions and prophecy and who lovingly obey Him

Clearly the Lord was revealing that a special golden harvest was taking place in 1993. I am able to conclude through the work of Daystar Ministry that this is a harvest of all believers who are established in the Bible and who through dreams, visions and prophecy (Joel 2:28-29), hear and obey the teaching and leading of the Lord.

Accordingly many dreams and visions have been about God's people crossing water (Jordan) to the other side (Promised Land of God's heavenly communion). In the same way and in the same message there have been many dreams and visions about God's sheep entering or being herded to enter into God's sheepfold. **God's sheepfold being the end time Church that hears the voice of the Shepherd and that is destined for glory. This is the Church that is built on the foundation of the ministries of God's apostles and prophets who hear and obey Him and could therefore disciple others to do likewise.**

Eph 2: 19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

*20 And are **built upon the foundation of the apostles and prophets**, Jesus Christ himself being the chief corner [stone];*

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Example of the outpouring of God's Spirit for the golden harvest in Paula's ministry trip to Fiji in June, 2001

FIJI DAYSTAR MINISTRY REPORT on Thurs. 21 June, 2001

The two nights of seminars at the Lautoka Pentecostal Church were such a wonderful blessing for all. The leadership and the people recognize that there is an attainable level of communion with God in which all spiritual blessings in Christ Jesus can be realized and possessed. After the first seminar the present leader and father (Ps John Dass) of the Pentecostal Church of Fiji said, "If only we can attain to that which you are teaching." I immediately replied that they can and they will. The outpouring already began where I previously ministered; at the Hindi speaking Calvary AOG Church at Lautoka, in the Hindi speaking Glad Tidings Church of Nadi and in the Fijian speaking Living Waters Church at Tavua.

As for the second night of the seminar, if anyone had any doubt about the teaching, they were certainly dispelled forever. The Spirit moved wonderfully so that towards the end of the session the people were really enjoying hearing from the Spirit in the interpretation of scriptures with hidden meanings and in the interpretation of dreams. The night concluded with the folks interpreting my dream about the future make up of the government following the elections due on 25th August, 2001. Well, you can imagine how awesome that was as they realized that God can really show “things to come” concerning anything that involved his people. The great response to the presiding pastor’s altar call, the background anointed music and singing of skillful musicians, the prayers over yielded and weeping vessels all contributed to an amazing night of the work of God. Ps John Dass said that about 250 people were at the first seminar. If this was so then about 300 folks turned up for the second night’s seminar.

I had to disappoint a couple of pastors who wanted me to come and speak at their meetings because I could not fit them into my schedule. A couple of the musicians that missed out in the altar call because they were singing came to speak to me after the meeting about the excitement in their hearts. One music leader followed me with her friends to the house where I went for another cup of tea and fellowship with the family of an old school friend who is a General Manager for the Fiji Sugar Corporation in Lautoka. All she wanted was to be prayed for in order that that God moved in her life in accordance with that which was taught.

I was reminded of the awe, wonder and excitement of the people in India back in the early 1980’s when God would heal and deliver mightily under a special anointing for signs, wonders and miracles. Only this time the same wonder and excitement was for a special work of the Spirit, under an anointing to establish believers in credible and verifiable communion with God.

Folks, a special and wonderful River of God is flowing that will make glad the city of God (Church) and I feel to continue in earnest. I will go forth to the churches and proclaim the truth of this River. In fact, a dream has revealed that God has given Daystar Ministry a promotion amongst the “commander ranks” of his end time ministers. Let us pray accordingly that God-chosen doors will continue to open and God-chosen apostles and prophets will be raised up to call people into the River that is flowing from the throne of God at this very time. The purpose of God for this particular Daystar Trip to Fiji is now completed.

Example of the outpouring of God’s Spirit for the golden harvest in Paula’s ministry trip to Mauritius in June, 2002

Mauritius Daystar Report Sun 09 June, 2002

The 2 meetings at Riv-du Rempart, a village like a little town in North Mauritius, were very interesting indeed. The praise and worship on Thursday night was like a Rodney Howard Browne kind of meeting with screaming and laughing and dancing manifestations. This went on for some time so that my ministry time was restricted. My teaching and the accompanying anointing began to move and became very desirable to the people. At the end of the ministry I mentioned that the Pastor should give me more time to minister to them. He did exactly this on the morning of the next day. Both sessions packed out the small building that seated about 200 odd. Many took leave from

work to attend the second seminar. It took 3 hours and yet the people wanted it to carry on at the end.

Thursday night's meeting was tough in the beginning because my teaching was completely new, requiring the people to think and to participate in interaction with me. However, there was enough breakthrough to whet the people's appetite for Daystar teaching. If this was just the formation of clouds in the process of hearing the voice of the Spirit, then the next day the rain poured as many had received dreams.

Every church and their pastor where I have ministered in Mauritius have been moved and taught deeply. Some pastors, as the one at Riv-du Rempart, were especially keen to establish the teaching as foundational for their church. Some have mentioned to me that they have been visiting the Daystar Ministry web site and downloading some Lists for them to continue learning interpretation.

Some of the benefits of being directly taught and led of God

Jer 23: 21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Jn 10:2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Isa 55: 8 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

The simplicity of hearing and doing the will of God is the way of the Cross to all God's treasures of divine wisdom and knowledge

What matters to us as God's disciples is to hear God, establish and believe that it is indeed God who is speaking then we spontaneously and lovingly obey above all else. This is of the Spirit of Christ in believers.

*Heb 10: 6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.
7. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.*

This Spirit of Christ was revealed in the life of Joshua and Caleb. It was recorded particularly for an example for the end-time Church.

*Num 14: 22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
23 Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:
24 But my servant Caleb, because **he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.***

It is the spirit of the world identifying and outworking in the ways of the world that does not see nor understand the simplicity of just hearing and doing God's instructions. **This is the way of the Cross and the way into all divine treasures of the wisdom and knowledge of God for our use in everyday life.**

*2 Cor 11: 2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.
3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from **the simplicity that is in Christ.***

*Col 2: 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
3 In whom are hid **all the treasures of wisdom and knowledge.***

*1 Cor 2: 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

Chapter 3

The Holy Spirit's Personal Teaching of Scripture

The foundation to the knowledge of God and to familiarity with the voice of God

The foundation to knowing God and to knowing His voice is in the Holy Spirit's personal and intimate teaching of Scripture. This is a safe place to begin in the school of knowing God and knowing His voice.

*Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and **he will teach us** of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.*

*Psa 119:102 I have not departed from thy judgments: **for thou hast taught me.***

Psa 119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Psa 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psa 119:105 Thy word is a lamp unto my feet, and a light unto my path.

The fruits of the direct teaching of the Holy Spirit include the impartation of wisdom, understanding, justice, judgment, equity, knowledge and discretion.

"To know wisdom and instruction; to perceive the words of understanding;

To receive the instruction of wisdom, justice, and judgment, and equity;

To give subtilty to the simple, to the young man knowledge and discretion" (Pr. 1:2-4).

Wisdom is given of God and can therefore be received by whosoever will come directly to the Lord to receive of it.

"For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding" (Pr.2:6).

The humble and meek that fervently seek to hear God and spontaneously do His will, will hear and know Him.

"Shew me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day" (Ps.25:4-5).

Joh 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

We need to be renewed and transformed from natural mindedness to Spiritual mindedness

We must believe that in His resurrection, Jesus lifted believers into God's heavenly or spiritual places so that we can fellowship and commune with Him there.

"Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

That in the ages to come he might shew the exceeding riches of his grace in his kindness towards us through Christ Jesus" (Eph.2:5-7).

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ" (Eph. 1:3).

As worldly Christians who are carnally minded and do not know the Holy Spirit, we cut ourselves off from the reality of directly communicating with God.

1Co 2:12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

*1Co 2:14 **But the natural man receiveth not the things of the Spirit of God:** for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Rom 12:2 And be not conformed to this world: **but be ye transformed by the renewing of your mind,** that ye may prove what is that good, and acceptable, and*

perfect, will of God.

As carnally minded Christians we are familiar with praying to God, but we are unfamiliar with hearing God speak to us. The ability to hear the Lord involves an exercise of our spiritual senses but many of us are spiritually asleep or spiritually dead. Here, we practice the religion of Christianity merely in the natural realm, the same way the Jews practiced Judaism in the time of Jesus and were not able to see spiritually to grasp that Jesus was the Son of God (Jn.5:36-40). In this way we fall far short of the ministry of the Cross of Jesus Christ and the abilities and blessings of the resurrection of Jesus Christ in our lives. This is akin to having a form of carnal religious Christianity but denying the power of the Spirit of God therein.

"Having a form of godliness, but denying the power thereof..." (2Tim.3:5).

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light" (Eph.5:14).

We can be quickened to hear and know the Holy Spirit when we believe in Him and when we treat Him as the sovereign God who is in the earth to teach and guide believers in Christ.

God's voice is inwardly perceived or discerned

If we believe that the Holy Spirit is real and that He abides in us, then we should relate to Him as we would relate to a human teacher. The only difference is that the Holy Ghost is invisible. He can speak in an audible voice.

*Act 13:2 As they ministered to the Lord, and fasted, **the Holy Ghost said**, Separate me Barnabas and Saul for the work whereunto I have called them.*

Act 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Act 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

It appears that the voice or expression of the Spirit is most often inwardly perceived or inwardly discerned as spiritual thoughts, feelings, visions and convictions that represent the enlightening of the eyes of our understanding..

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

*Eph 1:18 **The eyes of your understanding being enlightened**; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power.

We perfect hearing and knowing the Spirit in **the exercise of such spiritual senses**, which can cause us to see, hear and know what God is saying. We can then fellowship and commune with Him.

*Jer 23:18 For who hath stood in the counsel of the LORD, and **hath perceived and***

heard his word? who hath marked his word, and heard it?

Heb 5:13 For every one that useth milk is unskillfull in the word of righteousness: for he is a babe.

*Heb 5:14 But strong meat belongeth to them that are of full age, even those who **by reason of use have their senses exercised** to discern both good and evil.*

The hitherto veiled, simple and credible way of the communion of the Spirit in Bible study

In the process of inwardly discerning the voice of God, we are inwardly listening to what the Holy Spirit is communicating with our spirit. **Christians have got to believe in the availability of the Holy Ghost and learn to be taught by the Spirit of God who is invisible. When we truly believe, we simply ask the Holy One to teach us and then we faithfully learn to hear from Him!**

Heb 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

"Behold, God exalteth by his power: who teacheth like him?" (Job 36:22).

Psa 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

The steps or keys of the kingdom involved in the teaching of the Holy Ghost

There is general knowledge of the Bible as information and then there is the more specific revelation or insight into scriptures that may have application to our present circumstances. The latter comes through the exercise of our spiritual senses when they become responsive to the direct presence and teaching of the Holy Spirit. We may say that comprehension of scriptures merely as information has its origin in the natural mind, whereas fresh revelation and insight which transcends the scriptures as mere information, has its origin in the Spirit. In the following steps you will be disciplined to be directly taught and led of the Holy Ghost.

Step 1

As we consider a passage of Scripture, the Holy Ghost would highlight to us a certain word or phrase that He may want to bring our attention to. We discern this when we find ourselves being attracted to that word, phrase or sentence.

For the beginner this process may be barely perceptible, but with exercise and practice one's discernment will become more and more acute. As you develop in picking up the prompting of the Holy Ghost, you will be well on the way to familiarization with the voice of God, which is the voice of the Shepherd.

Joh 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Step 2

When our attention is focused on a word, phrase or sentence, we calmly stop, consider it and wait expectantly for a revelation of that scripture from the Holy Spirit. We become students of the things that come into our minds and understanding. This could be just an impression, a hunch, a thought, a feeling, a flash of insight or just a familiar leading or drawing of our thoughts and understanding. Of such is the enlightening of the eyes of our understanding by the Spirit.

Jer 23: 18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?

"Then I saw, and considered it well: I looked upon it, and received instruction" (Pr.24:32).

Act 7:31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

This is exactly the same way in which we learn to hear the Holy Spirit in the interpretation of dreams, visions and prophecy.

The procedure from the book of Deuteronomy

In the early stages of hearing the prompting of the Spirit, God's direct teaching comes to us like the distilling of the early morning dew upon the grass. That is, from nothing or from the invisible realm, God's thoughts begin to distill into our thoughts as dew. **As we develop our faith and sensitivity to the leading of the Lord, God's teaching will increase upon our minds and consciousness as the small rain upon the tender herb. Then as the showers upon the grass, the veteran will be able to readily receive God's direct teaching.** He only needs to pause and consider a passage of scripture or anything of significance and the ever-present Holy Spirit will give him revelation.

"Give ear, O ye heavens, and I will speak: and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass" (Deut.32:1-2).

In order to hear God and not ourselves, it is crucial to begin with a clear sky. This process can involve applying the ministry of the Cross to take care of the blockage of sins.

Mat 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

It can also mean not relying on yesterday's manna or teaching from the past.

Exo 16:19 And Moses said, Let no man leave of it till the morning.

Exo 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Then the clouds of divine thoughts, wisdom, knowledge and understanding will form in readiness for the rain of heavenly communion.

The procedure from the epistle of Peter

The way or process of hearing the Holy Spirit is not without New Testament witnesses. In 2Pet 1:19 listening to the Spirit begins with a dark place in revelation understanding and knowledge concerning a particular scripture being looked at. The expression or revelation of the Spirit begins **like a light that shines in that dark place**. In the dark there is no enlightening of the eyes of understanding as yet. Then revelation comes in a measure of the release of thoughts and understanding like a light that shines in a dark place. This is the critical time in the young disciple's progress as he must not be discouraged by errors that are typically made in a dark place. **The disciple needs to be tenderly encouraged and directed until he graduates to receiving direct revelation as of the dawning of a new day.**

With continual exercise the disciple will graduate into receiving revelation as of the daystar arising in his heart. When revelation comes as the sun that shines in the day, the student of the Holy Ghost is able to appreciate the place of the scripture being studied in the oneness of the Spirit of the whole Bible. For him who has thus graduated into adulthood or maturity, the Scripture is one and it can never be broken (Jn.10:35).

*"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto **a light that shineth in a dark place, until the day dawn, and the daystar arise in your hearts:***

Knowing this first, that no prophecy of the scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2Pet. 1:19-21).

With the above discipleship directive in learning to hear the voice or expression of God in the conscious state, the reader can appreciate why this ministry is called, **'Daystar Ministry.'**

Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

*Isa 58:7 Is it not to **deal thy bread to the hungry**, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?*

Isa 58:8 **Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rearward.**

Isa 58:9 **Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

Isa 58:10 **And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:**

Isa 58:11 **And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

Isa 58:12 **And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach, The restorer of paths to dwell in.****

Exercises in hearing the voice of God

Example 1 - Jn.1:5

In considering the passage Jn 1:5, your attention may come to the word, "darkness". As you wait and lend an ear to the Holy Spirit, the word incomprehension or alien may come into your thoughts. It will also dawn on your understanding that "darkness" is the nature of natural man relative to the nature of God who is "light".

The Holy Spirit may give you further insight and grant you divine wisdom to understand that, as natural light and darkness cannot coexist, so natural man cannot comprehend God unless he possesses "the light" of God. That is, natural man must put on light and this can only occur by being birthed into the Kingdom of Light, which is the Kingdom of God. Only then can man and God dwell together.

1Jo 1:5 **This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.**

1Jo 1:6 **If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:**

1Jo 1:7 **But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.**

We can see that the release of these insights and revelations can be substantiated from the scriptures. Furthermore, they are in total agreement or harmony with the oneness of the Spirit of the whole Bible. **In this way the revelation is truth and no lie and this is indicative of the presence and teaching of the Spirit of truth.**

"...but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him" (1Jn.2:27).

Example 2 - Mtt.13:5

In considering Matt 13:5, your attention may come to the word "earth". As you wait for revelation, the Holy Ghost would often bring your attention to the natural purpose of the word you are considering (Rom 1:20). This normally opens the door to the enlightenment of your understanding by the Holy Spirit. You may surmise that the

natural earth receives and nurtures seed. Therefore, the spiritual "earth" is the ability to receive, understand and nurture (obey) the word of God. This is the way of the teaching of the Holy Spirit.

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual" (1Cor.2:13).

You can know that the revelation is the Holy Spirit because you have not seen or understood this insight before. Often the thoughts of God harmonize so well with our own thoughts that we can believe that we thought it out all by ourselves. The humble and wise will know otherwise and thus they will continue to grow and develop in the knowledge of the Holy Ghost.

"...God resisteth the proud, but giveth grace to the humble" (James 4:6).

Example 3 - Num.15:13

"All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the Lord" (Num 15:13).

This scripture is from the Old Testament and therefore it has hidden New Testament (NT) meaning. Here, one's attention may be drawn to three key typological phrases. "Born of the country" may remind you of the New Testament (N.T.) saints that are born again of God's Spirit. "An offering made by fire" may quicken your NT understanding that God desires that the sinful Adamic flesh nature be crucified with Christ. "A sweet savour" which is pleasing unto God portrays God's pleasure in our total obedience to the sacrifice and offering of our lives unto Him. A witness of the Holy Spirit in your heart will make you grasp that, **for you to walk in the footsteps of Jesus in obedience unto death, is to walk in the greatest heights of God's pleasure and blessing.** Again Scripture totally agrees with these insights putting them in the category of truth and no lie.

"Precious in the sight of the Lord is the death of his saints" (Ps.116:15).

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Example 4 - Jude 14

"And Enoch also, the seventh from Adam . . ." (Jude 14).

Biblical numerology is derived from the scriptures by the inspiration of the Holy Ghost. A study of Enoch from Gen. 5:24 and Heb. 11:5 reveals that he was translated directly into heaven and did not see death. From this information the disciple will discern that the number seven could speak of consummation, completion and ultimate victory of the Church in the resurrection rapture. Enoch walked with God meant that he heard and obeyed God. It did not mean physically walking down the road or through the garden with God. Here we do not need any scripture to tell us that this is truth and no lie. Mature insight will reveal that there is an Order of Enoch that will be raised up in the end times prior to the resurrection rapture.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord.

A further word study of Enoch by the inspiration of a hungry soul will reveal that the company of the order of Enoch will return to earth with Jesus after the resurrection rapture.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Jud 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Example 5 - Joshua 5:11-12

This is a scripture that is pregnant with divine New Testament "meat". Ask the Holy Spirit for revelation and see what you get. Remember that knowledge itself is not the goal. The goal is the growing ability to hear the voice of God in a credible and verifiable way.

Example 6 - Deut. 32:2

"My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Consider the effect of natural rain upon the soil and upon the seeds that have been sown and see what spiritual insights come into your mind. Then compare your insights with Isa.55:10-11.

Exercising the spiritual senses of hearing, seeing and feeling

Exercising hearing

The disciples can close their Bibles and just listen to the scripture being read. Let them focus on the word or phrase that is getting the attention of their ears. **As we listen to the word or phrase and consider it well, we will receive instruction from the Holy Ghost. The audible voice of God may even be heard.**

*Act 13:2 As they ministered to the Lord, and fasted, **the Holy Ghost said**, Separate me Barnabas and Saul for the work whereunto I have called them.*

Exercising seeing

Let the students look at a scripture and then focus on a word or phrase that is getting the attention of their eyes. **As they look upon the word or phrase and consider it well, revelation and insight can distil into their thoughts from the Holy Ghost. The audible voice of the Lord may even be heard.**

Act 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a flame of fire in a bush.

*Act 7:31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, **the voice of the Lord came unto him,***

***Act 7:32 Saying,** I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.*

*Act 7:33 **Then said the Lord to him,** Put off thy shoes from thy feet: for the place where thou standest is holy ground.*

Exercising feeling

As the students are listening to or looking at a passage of scripture, they may receive insight and revelation from what they sense or feel. **This feeling or sensing is like understanding the Spirit of the scripture, which may not come directly from the actual words themselves but is like reading between the lines.**

In discerning and perceiving the direct teaching and leading of the Spirit, we must always be vigilant with regards to proving all things and holding fast to that which is good. **Missing the credible interpretation of scriptures, prophecy, dreams and visions can lead people to cult tendencies and to the inherent deception and destruction therein!**

“And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

*As also in all his epistles, speaking in them of these things; in which are **some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.***

Chapter 4

Guidelines to facilitate the Direct Teaching of the Spirit

Submitting to God

We must relate to the Holy Spirit as to someone who is real and who is always in us and with us. In the Gospels Jesus delighted in and met the needs of those who believed in

Him and who came to Him. **In the same way, the Holy Spirit will reward those who diligently seek Him with the blessing of the manifestations of God.**

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb.11:6).

Jn. 14:17

Rom. 8:9

Jer. 23:23

God speaking in revelation and insight is our focus. Therefore, past knowledge must not be allowed to dominate proceedings except when it is used for confirmation or for enquiry. The Holy Ghost should be allowed to bring back past knowledge into the proceedings as He wills. Here, we must learn how to let it be the Spirit who is leading in the teaching and not ourselves. Obviously this will be a trial and error situation with the beginner until he becomes more and more familiar with the prompting and with the drawing of the Spirit into insight and revelation.

Submitting one to another

When one receives an insight or revelation during Bible study proceedings, he should immediately share at the first opportunity. In this way all students are submitting to the teaching of the Holy Spirit and submitting to one another. This is the way to cultivate the leading of the Spirit. One or two others may also share their insight into the same scripture before the leader brings attention to the substance of what the Holy Spirit is revealing.

"Let the prophets speak two or three, and let the other judge.

If anything be revealed to another that sitteth by, let the first hold his peace.

For ye may all prophesy one by one, that all may learn, and all may be comforted.

And the spirits of the prophets are subject to the prophets.

For God is not the author of confusion, but of peace, as in all churches of the saints" (1Cor.14:29-33).

The leader must not allow the discussion to get out of hand or to enter into confusion. Discussions must always be confined to insight and revelation that have to do with the scripture at hand. There must be submission to the Holy Spirit firstly, then to the leader and then general submission one to another. This environment of humility is fertile for the favour of the Spirit of God. He will resist the proud and give grace and divine revelation to the humble. The teaching of the following scriptures should provide for a vibrant Holy Ghost taught and led Bible study group which will not lack in heavenly communion.

"Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time" (1Pet.5:5-6).

"The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness" (Pr.15:14)

"Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Be not rash with thy mouth, and let not thine heart be hasty to utter anything before God: for God is in heaven, and thou upon earth: therefore let thy words be few" (Ecc.5:1-2).

"A word fitly spoken is like apples of gold in pictures of silver" (Pr.25:11).

Perceiving and sifting chaff from the wheat in the context of our Bible study

WHEAT - This can be seen as the specific revelation which is coming directly from the Holy Spirit at the time of Bible Study. It has a specific purpose and it will accomplish what God wants by the breath and power of the Holy Ghost which accompanies it.

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands" (Isa.55:10-12).

CHAFF - This is that which is not breathed upon nor quickened by the Holy Ghost. It is spiritually indigestible and cannot accomplish anything concerning the life of the inner man.

"But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned" (Heb.6:8).

Chaff can often be just mundane repetition that may temporarily stimulate the religious mind. It may be that which comes out of fleshly desires and fleshly attitudes such as pride, jealousy and self-justification. These habitually push themselves forward and do evil in that they can quench the flickering quickening of the Holy Ghost.

Jer 23:28 The prophet that hath a dream, let him tell a dream (false); and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

Guidance of the Bible study leader

The Bible Study leader must therefore be trained and equipped to lead the flock to the good pasture of the quickening of the Holy Spirit. He must feed the flock if he wants the sheep and lambs to keep coming back to his pasture. Faithfulness will ultimately fail if the sheep are dying from hunger and thirst. **We must bring believers to know and hear the Lord intimately so that they may eat of the bread that comes directly to them from heaven and drink of the living waters thereof.**

"I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever..." (Jn.6:51).

"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

And ye will not come to me, that ye might have life" (Jn.5:39-40).

The leader may initiate proceedings concerning the scripture being studied by suggestions or questions. However, his primary aim is to draw people out to speak that which is coming into their thoughts and understanding. This is best done in an environment of joy and liberty in the grace and love of the Lord.

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach" (Rom 10:8).

I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it" (Pss 81:10).

The leader must allow the Holy Ghost or the Spirit of Truth to speak into the thoughts and into the understanding of the people. In this way the people will learn to become sensitive and responsive in their perception and discernment of the voice of God. In a very real sense, prophesying is speaking what the Lord is saying to you directly. When the scriptures exhort us to prophesy, they are also exhorting us to know and hear the Lord directly, so that we may speak His words to the people.

"Follow after charity, and desire spiritual gifts, but rather that ye may prophesy" (1Cor.14:1).

"Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is good" (1Thess.5:19-21).

The leader must draw out the quiet ones and encourage the slow ones to speak out their thoughts and insights. He must pick up on the flickering flames of revelation being ignited by the Holy Ghost in each one and encourage them along.

"Counsel in the heart of a man is like deep water; but a man of understanding will draw it out" (Pr.20:5).

In due time all will recognize that they are being taught of the same Spirit which resides in all of them. They will prove that all are able to hear the voice of the Spirit in

Bible Study. The faster students must be taught to give the others the first opportunity to speak.

"The tongue of the just is as choice silver: the heart of the wicked is little worth.

The lips of the righteous feed many: but fools die for want of wisdom" (Pr.10:20-21).

"He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding" (Pr.17:27-28).

"Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others" (Phil.2:3-4).

The divinely fulfilling fruit for the leader is the saint of God discovering and cultivating the voice of the Shepherd. The leader cannot always be with the saints to teach, comfort and guide them, but the Holy Spirit in them will never leave them nor forsake them. He is the master Teacher, Comforter and Guide.

There can be a summary at the end of the Bible Study highlighting what the Spirit is saying to the church. The Church is the people of God. Therefore, a gathering of God's people will have the Spirit of Jesus Christ with them.

"For where two or three are gathered together in my name, there am I in the midst of them" (Matt 18:20).

The six specific areas of revelation

Revelation and insight into a word, phrase or passage of scripture will serve to illuminate in these five areas:

1. The revelation of Jesus Christ

First and foremost, the scriptures testify of the Lord Jesus Christ and God's purpose in Him. Jesus Christ fulfilled The Law and the prophets and for this reason He was called "The Word." When one is beholding the general oneness of Scripture he is, in fact, appreciating that the greater light of the heavenlies of Scripture is the revelation of Jesus Christ. Like the sun upon the earth so too is the revelation of the Son of God upon the mind and understanding of the saint.

This is the revelation of Jesus Christ as:

- 1) The Son of God.
- 2) The image and likeness of the divine nature of God.
- 3) The embodiment of the will and purpose of God.
- 4) The Messiah or Saviour.
- 5) The sacrificial Lamb of God for the sins of the world.

- 6) The overcomer of Satan and his hosts of darkness.
- 7) The first fruits of the resurrected people of God.
- 8) The Shepherd of the flock of believers.
- 9) The High Priest of the saints of God.
- 10) The Bridegroom of the Church-Bride.
- 11) The coming King of kings and Lord of lords.
- 12) The embodiment of the riches of the blessings of God in the New Testament Covenant.

2. *The spirit of the word, phrase or sentence of the scripture*

A revelation may represent a quickening of personal application to someone or some people in the group. Often this quickening is related to situations and circumstances that these people are going through at the time. A leader who is mature in the ways of the Spirit may readily pick up on the dealing of the Holy Spirit from the revelations that are coming. His focus is the expression of what the Spirit is saying in the group. In this way the Holy Spirit can comfort, exhort and correct God's people.

3. *The spirit of the passage in the local context of the scripture*

The local context may be a larger passage within a chapter or it may be the whole chapter itself. The local context may even be a whole epistle.

Here, the students may receive a greater understanding of the scripture than before and their knowledge of godliness and of God Himself will grow accordingly.

4. *The spirit of the passage in the general oneness of the whole Bible*

A good grasp of the teaching of the Holy Spirit can be evidenced by one's ability to apprehend the spirit of the scripture being studied in the general agreement or oneness with the whole of Scripture. A divine understanding of the vocabulary and language of the Spirit will give insight into scriptures that have hidden meanings.

Insight into many Old Testament scriptures that reveal their ultimate application to the revelation of Jesus Christ is the backbone of this kind of revelation.

"And he said unto them, These are the words that I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures" (Lk.24:44-45).

This kind of revelation particularly serves to build and strengthen faith in the Gospel of Jesus Christ. It also serves to develop and mature the saint in the spiritual capacity and ability of his heart and mind to become one with the Spirit of Christ.

"But he that is joined unto the Lord is one spirit" (1 Cor.6:17).

Like dreams and visions, scriptures that have hidden meanings are not generally understood by those who do not know the direct teaching of the Holy Ghost. Often, naturally minded intellectuals foolishly disregard the authenticity of the

Bible and are not able to see the divine spiritual oneness of Scripture. This is the apostate trend and path of the unbeliever towards regarding many truths of the Bible as mere mythology or fables.

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And they shall turn away their ears from the truth, and shall be turned unto fables" (2Tim.4:3-4).

"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be" (Rom.8:7).

Inspirational insight from the Spirit of Truth in Bible study is for reproof, correction, instruction, warning, edification, exhortation and comfort.

2Ti 3:16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

5. The spirit of the passage relative to the future

Revelation from the Holy Spirit will sometimes highlight things that will happen in the future. Often it will be, 'if you don't do this, this will happen'. Here, the Bible is like a manual of instruction for nations, societies, families and for the individual. This is because the Bible contains the very principles of life and relationship that only the Creator can apprehend. The principles that are revealed, if we would walk in them, will bless us, our families, our societies and our nations.

"The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law" (Deut. 29:29).

Heb 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

The destiny of governments, nations and world systems may also be revealed from prophetic scriptures. Rather than looking for literal fulfillment, the prophet often derives the divine principles involved and then applies them to current situations. This is more the domain of those whom God has called into the Prophetic Office.

1Co 10:11 Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

Amo 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

6. The spirit of the passage in relation to its agreement with that which the Holy Spirit is saying in prophecy, dreams and visions

When we mature in hearing what the Spirit is saying to the churches in dreams, visions and prophecy, we will find that the scriptures we study will often be in divine

agreement with them (companion scriptures). Here we will perceive that the Spirit that gave us the Scripture is the same Spirit that is speaking to the churches in dreams, visions and prophecy.

Heb. 12: 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

John 16

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

This is one of those exciting developments that is characteristic of the days of God's promised enlightenment which began from about the middle of the 1990's. Ultimately we will see that the Word of God coming to the Church from heaven in dreams, visions and prophecy is of one Spirit and of one Life with the scriptures.

Chapter 5

Recognizing the Voice or Expression of the Spirit

How do we recognize and be familiar with the voice or words of the Spirit?

There seems to be many aspects to the identification of the voice, words or thoughts of the Spirit. Some of these aspects will be considered here.

1. Content

A revelation-insight from God has more substance, wisdom and power than human utterance.

"Is not my word like as fire? saith the Lord; and like a hammer that breaketh the rock in pieces?" (Jer.23:29).

Because God's thoughts are not our thoughts we can ultimately be confident in our hearing Him. God's thoughts are most readily identified by thoughts, perceptions or visions that discernibly intrude into our hearts and minds. We did not formulate them nor did we strive to form them for they just distill into our minds and understanding.

"For my thoughts are not your thoughts, neither are your ways my ways,, saith the

Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isa 55:8-9).

God's thoughts that readily harmonize with our own thoughts, are not as easily discernible. Here, rather than being able to clearly identify the thoughts of God, we become dependent on other ways of getting confirmation to that which we believe to be of the Lord. We have the principles of the scriptures, we have the peace of God in our hearts and we have the oneness of the Spirit of the Word of Truth. We also have prophecy, dreams and visions.

God's direct revelation is accompanied by the power of the Holy Ghost to effect changes towards spiritual development, growth and maturity.

"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isa 55:10-11).

2. Texture

The words of the Spirit are wholesome, pure, fresh and warm as they readily permeate the mind and understanding.

"But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy" (James 3:17).

"The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times" (Ps 12:6).

3. Taste

The words of God as imparted by the Spirit have a taste of purity, wholesomeness and goodness about them.

"Hear my words, O ye wise men; and give ear unto me, ye that have knowledge. For the ear trieth words, as the mouth tasteth meat" (Job 34:2-3).

"O taste and see that the Lord is good: blessed is the man that trusteth in him" (Ps 34:8).

"For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

And have tasted the good word of God, and the powers of the world to come," (Heb 6:4-5).

4. Impact

Like the light of the sun's rays upon the earth at dawn, the Holy Spirit's illumination of the words of God bring warmth and a quickening of activity and life to the disciple. Out of our misunderstanding and false concepts, the Holy Ghost will speak and we will receive that precious light of revelation and understanding.

Psalm 19 reveals somewhat, the quickening nature of God's words in this line of appreciation.

"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover, by them is thy servant warned: and in keeping of them there is great reward" (Ps 19:7-11).

The impact of God's words generally encourages and establishes the fruit of the Spirit in them who are receiving it.

5. Agreement or oneness with Scripture

When spiritually discerned or when it is taught by the revelation of the Holy Ghost, the Bible is one and it cannot be broken.

Joh 10:35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

In the teaching of the Holy Ghost, the saint can experience the oneness of God's Word, God's Spirit and God's Life. That is, the saint can appreciate something of the richness of the knowledge of God. **God's word cannot be controlled, judged or scientifically analyzed, but only to be believed as belonging to The Omniscient One and obeyed.**

Nurturing and developing the expression of the Spirit early

Hearing from the Spirit of God may begin early in our Christian lives. We have already discussed how we hear the Holy Spirit teach us personally from the scriptures.

As in the teaching of scriptures, the Holy Spirit may speak into our thoughts when we are listening to a sermon or reading a book or doing something else. It is so preciously important that we begin to identify, nurture and be familiar with this voice early in our Christian walk.

"For who hath stood in the counsel of the Lord, and hath perceived and heard his word? who hath marked his word, and heard it?" (Jer.23:18).

"He that hath an ear, let him hear what the Spirit saith unto the churches;..."(Rev 2:7).

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers" (Jn.10:4-5).

At special times God may even speak audibly. He has a male voice. At other times God's thoughts coming into our hearts and minds are so strong that we may actually see the thoughts as written words within us. We must worship God in yielding willingly and lovingly to Him when His thoughts are coming to us.

"For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you"(Jer 29:11-12).

"if so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

That ye put off concerning the former conversation the old man, which is corrupt according to deceitful lusts;

and be renewed in the spirit of your mind" (Eph 4:21-23)

We are renewed in the spirit of our minds when we are predominantly tuned to God's communion and are continually dwelling on His words and His thoughts to do them.

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Rom.12:2).

"This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein..."(Josh. 1:8).

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to usward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. (Ps 40:5)

Put on a longing and loving ear for God

When we have a longing and sensitive ear to hear God, we will perceive of the inroad

of His thoughts into our thoughts.

"How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with thee" (Ps 139:17-18).

"Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favour of the Lord" (Pr.8:34-35).

As we listen and be attentive, the Lord will lead us into communion, instruction and revelation. **For the young believer who is being personally and intimately taught of God, this is usually related to further insight into the scriptures that the Holy Spirit has been recently teaching. This is the safest place to cultivate hearing the voice of God.**

As we continue to walk with God, we will even receive whole assignments on specific subjects and concepts which require research, study and verification from Scripture.

"Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth" (2Tim 2:15).

"The hearing ear, and the seeing eye, the Lord made them both.

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread" (Pr 20:12-13).

As we grow in the knowledge of our God, we will learn that God can speak to us concerning all matters of our lives. He is our Father and we are His children. As a Father who loves his children God loves and longs to share in our everyday cares and woes.

"And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father" (Gal.4:6).

God's direct teaching builds and strengthens supernaturally

In being beneficiaries of God's direct teaching and instruction, we have placed ourselves in the position of directly experiencing the power of God that is embodied in each of His words. **Being people who approach unto God in Spirit, we experience the impact, influence and creativity of God's word as Spirit and life.** It is the Christ in us or the Word of God in us which causes us to be overcomers of sin, the flesh and all works of the devil.

"For whatsoever is born of God overcometh the world:..., even our faith.

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" (1Jn.5:4-5).

Because of the blessing of the reality, richness and freedom in those who are taught

directly of the Holy Spirit, the religious pride of man will be stirred up to oppose them. However, those taught directly of God are going to walk even as Jesus Christ walked. There will be the strife of tongues and persecution against them, but God will hide them in the secret place of His presence. Here, God will equip them and refine them for service in His will and purpose.

"Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them which trust in thee before the sons of men!

Thou shalt hide them in the secret of thy presence from the pride of men: thou shalt keep them secretly in a pavilion from the strife of tongues" (Ps.31:19-20).

Some manifestations of the thoughts and communion of God in prophecy

A prophecy is the content of the things and thoughts of God that come into our minds when we are in a conscious state. We prophesy when we vocalize the content of God's word received in prophecy, dreams and visions.

All the following prophetic activities are features of the manifestations of the Spirit in the Prophetic Church. They are anointed and powerful because they represent God's direct and manifested presence and fellowship. They all involve the operation of the gifts of the Spirit and they have power because whatsoever is initiated or birthed of God overcomes the world.

Prophetic Preaching

Many ministers can recognize, while they are preaching, when the creative and fresh thoughts of God begin to come into their minds like a refreshing stream. As they vocalize these thoughts, they are prophesying by the unction of the Holy One.

Believers who have cultivated and developed this *"still small voice"* of God coming into their thoughts also prophesy by the same unction of the Holy Ghost.

Prophetic preaching is more anointed, more relevant and more powerful than preaching from notes and previous knowledge.

"If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen" (1Pet.4:11).

Mat 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Mat 10:20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Prophetic Praying

While we are praying, we can sometimes pray according to the thoughts of God that are coming into our minds. **We may see, hear and feel things from the Spirit of God that**

will cause us to pray accordingly.

Prophetic praying is more anointed and more powerful than merely praying something from our ritualistic repertoire of prayers.

Prophetic Writing

Prophetic writing or prophetic typing is a familiar occurrence with Christian writers. **The writer writes according to the flow of the thoughts and insights that are coming into his mind from God's Spirit.** Prophetic writing may also be termed 'creative writing' because of the originality of the thoughts that are coming to him from the Creator.

I suggest that there would be a degree of mixture in God's thoughts and our thoughts in all prophetic activities in the conscious state. However, with practice and exercise the saint will grow and develop in the identification of God's thoughts. God's thoughts will begin to totally predominate in our hearts and minds as we grow into that oneness of life with Him.

"But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (Heb.5:14).

Prophetic Counseling

Christian counselors often go into a prophetic mode when the thoughts and insights from God distill into their minds during a session.

Prophetic Music

Prophecy has to do with communicating on earth that which comes from heaven. In God inspired music the Lord is making His presence felt and the music communicates the Spirit of God. Therefore, we can only fruitfully respond to prophetic music spiritually from our hearts and not analytically as an exercise of the natural mind.

Prophetic music can give a feel of God's presence. It can evoke a mood or an emotion from God to find expression in our heart, mind and body. Music can communicate the Spirit of what God is saying to the church by using emotions rather than the mind. Prophetic music can express all that we ourselves are feeling as we reach out to God. It can also give a sense of what God is feeling in a way which cannot be defined.

Music in the church must be more than performance oriented. It must be of the heart and Spirit and it must release the church into the worship of God *"in spirit and in truth."*

"God is a Spirit: and they that worship him must worship him in spirit and in truth" (Jn.4:24).

Musicians need to be so sensitive and responsive to the Spirit of God and to the spirit of the people. **Their goal is to draw the people out in praise and worship, such that the church attains to a oneness of emotional communion with the Spirit of God.** The degree of oneness attained in prophetic music can often be the measure of the richness of God's presence and fellowship in a gathering of God's people. We need to find and nurture the prophetic anointing that is ministered in anointed music, so that we may be blessed by the credible word of the Lord from His prophets.

"But now bring me (Elisha) a minstrel. And it came to pass, when the minstrel played, that the hand of the Lord came upon him.

And he said, Thus saith the Lord..." (2Kings 3:15-16).

Chapter 6

Oneness with God in the fullness of Christ is the measure and stature of the glorious Church

Eph 4: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

The hidden manna in God's direct words to me in 1980

In the early morning of Sunday 7.9.80, I had a dramatic dream in which I was looking at a map of India whose outline was lit and a light was shining from the location of Delhi. Recently an Australian missionary in India had spoken in our local church concerning his work in India. He was based in New Delhi. The overwhelming feeling in the dream was that God was telling me to go to India. I had only become a born again Christian in February of 1979 and I really felt that I was not qualified for such a calling.

I began to tell the Lord why His calling for India was not possible. I said that I had not even read the Bible once through and that I had not been to Bible college. I asked Him about the hundreds of people in our local church who have been going to church for years. **God said, "It is not you that goeth but I."** This answer astounded me because I figured that I was the one who was going to leave my job and career. I was the one that was going to catch the plane to fly over there. In short, the Lord and I were just not on the same wavelength.

Being a young Christian, it took me a couple of days to work out what God meant in the statement. When the meaning dawned on me, I was so relieved. The Lord was looking for a willing vessel through whom He would do His will. I cried out to God and said that if this

was the case then He can send me anywhere and I will go. All the work and responsibility will be on God Himself and this suited me just fine because I did not trust in myself. I totally trust God and on that basis where ever He tells me to go I will go and whatever He tells me to do I will do. This has been a fundamental philosophy in my life and it is a fundamental philosophy for Daystar Ministry.

The meat of, “It is not you that goeth but I.”

If it is not me but God who is going then whose words are going to be spoken in the work of the ministry? Whose works will be performed? **Clearly, this was a calling that could only be fulfilled in the churches by the outpouring of God’s Spirit from the early 1990’s** that was needed for Christians to have the divine ability for credible and direct communion with God. Indeed this particular insight into the words of God’s calling did not come to me until I was ministering in Mauritius in June, 2002.

As with Jesus, so shall it be with the saints

We note from the scriptures that **Jesus in flesh and blood only spoke the words He heard from His Father in heaven and only did the works that His Father within Him showed and did.**

Jn 12: 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Jn 14: 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

As if to emphasize this purpose of God for those dwelling in the earth, even the Holy Spirit could only speak that which He heard from heaven.

*Jn 16: 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for **he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak:** and he will shew you things to come.*

It makes every sense that **Jesus was able to do the will and works of God because of the purity and righteousness of His communion with God from heaven.** Now we can understand that **this is the hope of God’s calling and the riches of the glory of His inheritance in the saints.** This is “Christ in you the hope of glory.” Only then can believers do the works that Jesus did and the “greater works than these” that He spoke of.

Jn 14: 12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

Eph 1: 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Hearing God in order to do the works of God is the daily bread of eternal life.

Jn 12: 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Jn 4: 31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Mt 4: 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mt 6: 10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

11 Give us this day our daily bread.

Jer 38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

1Pe 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

The only way to possessing the riches of the glory of hearing directly from heaven in order to do the works of God.

After complimenting Peter about being able to hear directly from God in heaven so that he proclaimed the spirit and life of Jesus being the Christ and the Son of the living God, Jesus then derided him for when his carnal mind predominated.

Mtt 16: 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

Mtt 16: 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Jesus then outlined the only way to possessing the riches of the glory of hearing directly from heaven in order to do the works of the will and purpose of God.

*24. Then said Jesus unto his disciples, **If any [man] will come after me, let him deny himself, and take up his cross, and follow me.***

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

*Gal 2: 20 I am crucified with Christ: **nevertheless I live; yet not I, but Christ liveth in me:** and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name and in thy name have cast out devils? and in thy name done many wonderful works?

*Mat 7:23 And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity.*

*Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which **built his house upon a rock:***

*Mt 16: 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.***

*18 And I say also unto thee, That thou art Peter, and **upon this rock** I will build my church; and the gates of hell shall not prevail against it.*

Let us fervently pray and diligently seek God for the total fulfillment of, “It is not you that goeth but I,” in our daily lives. Amen!

Eph 5: 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

END

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